

OFFICIAL NOTICE

ANNUAL COOPERATIVE MEMBERSHIP MEETING

Saturday, April 18, 2026

Clovis Civic Center 801 Schepps Blvd. Clovis, NM

Two-Way Interactive Conferencing Locations

Clayton High School Cafeteria
323 S. 5th St.,
Clayton, NM

Logan High School Cafeteria
302 S. 3rd St.,
Logan, NM

Santa Rosa High School Auditorium
717 3rd St.,
Santa Rosa, NM

Registration & Refreshments - 8:00 am - 10:00 am MDT

Note: Members must complete registration by 10:00 am MDT to participate in the business meeting or to vote in elections.

Business Meeting and Elections-10:00 am to Noon MDT

The conferencing system will be terminated at the conclusion of the business agenda.

Door Prizes

Approx. 11:00 am - All locations

Must be present to win.

Luncheon

Immediately following the meeting
Clovis Civic Center (Clovis location only)



Dated: April 2, 2026
Powhatan Carter, III
Board of Directors
Secretary-Treasurer

Board of Directors Election

The following qualified members are nominated by petition or by committee pursuant to the Bylaws and will be presented for election at the Annual Membership Meeting:

Position 3 - Districts 3 & 13

Exchanges	Candidate
Bellview San Jon Logan Grady	Jerry Sours 3729 CR U Grady, NM 88120-9637

Position 4 - Districts 4 & 5

Exchanges	Candidate
Fort Sumner House Ragland Weber City	Powhatan Carter III PO Box 516 Fort Sumner, NM 88119-0516

Position 5 - Districts 4 & 5

Exchanges	Candidate
Fort Sumner House Ragland Weber City	Jim Lyssy PO Box 446 Fort Sumner, NM 88119-0446

Position 6 - Districts 6, 7, & 8

Exchanges	Candidate
Clayton Nara Visa Roy	Donny L. Estrada PO Box 253 Roy, NM 87743-0253

Position 11 - Districts 9, 10, & 11

Exchanges	Candidate
White Lakes El Valle Anton Chico Trementina Mosquero Conchas Dam Santa Rosa	Roberta Blea 429 S 5 th St. Santa Rosa, NM 88435-2425

Candidate
Jill Chatfield 95 Hopson Rd. Mosquero, NM 87733

Candidate
Erasmio Bravo 1081 Chuck N Dale Ln. Santa Rosa, NM 88435-2777

Candidate
Robert E Serrano III PO Box 160 Santa Rosa, NM 88435-0160



SCAN to view
additional info

Join Us



**Annual
Cooperative
Membership
Meeting**

**Saturday,
April 18, 2026**

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